

## Ecce Romani 3 Translations Chapter 57

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in this book umberto eco argues that translation is not about comparing two languages but about the interpretation of a text in two different languages thus involving a shift between cultures an author whose works have appeared in many languages eco is also the translator of gérard de nerval s sylvie and raymond queneau s exercices de style from french into italian in experiences in translation he draws on his substantial practical experience to identify and discuss some central problems of translation as he convincingly

demonstrates a translation can express an evident deep sense of a text even when violating both lexical and referential faithfulness depicting translation as a semiotic task he uses a wide range of source materials as illustration the translations of his own and other novels translations of the dialogue of american films into italian and various versions of the bible in the second part of his study he deals with translation theories proposed by jakobson steiner peirce and others overall eco identifies the different types of interpretive acts that count as translation an enticing new typology emerges based on his insistence on a common sense approach and the necessity of taking a critical stance

this book is a comparative exploration of the impact of a celebrated chinese historical novel the sanguozhi yanyi three kingdoms on the popular culture of korea since its dissemination in the sixteenth century it elucidates not only the reception of chinese fiction in chosun korea 1392 1910 but also the fascinating ways in which this particular story lives on in modern korea the author specifically explores the dissemination adaptations and translations of the work to elucidate how three kingdoms has spoken to korean readers in short this book shows how a quintessentially chinese work equally developed into a korean work

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